

Welcome to



Grace St. Paul's

EPISCOPAL CHURCH

Earth Justice — Migrant Justice — Social Justice



CREATION SUNDAY, October 2nd, 2022

7:45 & 10 a.m. Communion Service

CELEBRANT: *The Rev. Steve Keplinger*

Here you will find an energized and inclusive community of people seeking God's transforming presence. Grace St. Paul's is a safe place to connect your spirit and your mind. Please join with us in experiencing Christ's love in a diverse congregation that celebrates individual gifts. We invite you to take part in liturgies that are rich and innovative, in spiritual formation for all ages, and in action for social justice. We welcome you to share in this joyful journey!



Earth Justice — Migrant Justice — Social Justice

2331 EAST ADAMS STREET, TUCSON, AZ 85719

Visit us on the web: www.gsptucson.org

Phone: 520-327-6857

Fax: 520-327-1347

Emergency Pastoral Care: 520-668-5727

Office Hours: M - Th 9 a.m. - 4 p.m.; F 9 a.m - Noon

CONTACTS:

The Rev. Steve Keplinger: Rector@grace-stpauls.org

The Rev. Dr. Richard Mallory: Richard@grace-stpauls.org

Jessica Swift: Jessica.Swift@grace-stpauls.org

Brooke Callaway: ParishAdmin@grace-stpauls.org

David Wachter: organist@grace-stpauls.org

Christina Jarvis: bulletins@grace-stpauls.org

● LIVE STREAMING WEEKLY WORSHIP

7:45 A.M.: In- Person only

10 A.M.: In-Person & Live-Streaming:

www.tinyurl.com/gspvirtual_or_gsptucson.org/live

Bulletin: www.GSPTucson.tumblr.com/tagged/bulletins

Edited Quality Recording: www.tinyurl.com/gspvids



Mission and Vision

Grace St. Paul's Episcopal Church will be a spiritual home, open to all, providing food for the journey, and calling people to change the world.

La Iglesia Episcopal Grace St. Paul's sera un hogar espiritual, abierto a todos, manteniendo alimento para el camino, y llamandonos a cambiar el mundo.



Video Streaming

All church activities may be internet streamed, video recorded, and/or photographed. Entry on to the church campus or into any church building constitutes consent to be streamed, videographed, or photographed for church purposes. If you would like to be seated where you will not be filmed, please let us know and we will be happy to accommodate your needs. Thank you.



Table Flowers

In memory of my grandmother Carolyn Foster Wallace and my sister Kathryn Heitshu Hird -Sara C. Heitshu.

In memory of Hetty Lewis, Mary Turner and Jane Blackwell -Ann Schlumberger

In celebration of Wesley Hunter's 32nd birthday - Lynn and specer

● ZOOMING WEEKLY WORSHIP

EVERY OTHER MONDAY:

4:30 P.M.: Migrant Prayer Vigil

<https://zoom.us/j/33635359322>

Prayer vigil bulletin: www.gsptucson.org/vigil/

TUESDAY:

6 P.M.: Evening Prayer

<https://zoom.us/j/217869100?pwd=YTk5bDIzeVkySl-UraDNuNINIJMEdaQT09>

WEDNESDAY:

7 P.M.: Guided Meditation

<https://zoom.us/j/97338942835>

THURSDAY:

9 A.M.: Morning Prayer

<https://zoom.us/j/97784384154?pwd=U3p0YlhCRG-FZdIBEOTV3dHJsVzhUUT09>

5 P.M.: (FIRST THURSDAY) *Spirit Now Spirit Song* (Taize)

<https://zoom.us/j/948146775>

7 P.M.: Evening Prayer

<https://zoom.us/j/95447916338>

● ZOOMING SPIRITUAL WORSHIP

MONDAY:

NOON: GSP Today with Rector Steve

<https://zoom.us/j/93155960292>

WEDNESDAY:

9:15 a.m.: Education for Ministry (EfM)

<https://zoom.us/j/314630009>

THURSDAY:

10 - 11:30 A.M.: *Between the Lines*

Scholarship & Depth Meet Sunday's Lectionary

<https://zoom.us/j/407160034?pwd=dE5WGFMt0N-rcnFiaHRjQWlYbIMxdz09>



The people of Grace St. Paul's acknowledge our presence on Tohono O'odham ("Desert People") ancestral lands, as well as the Akimel O'odham (Pima), Apache, Hopi, Maricopa, Yaqui, Yavapai and Zuni peoples. Paleo-Indians practiced plant husbandry and hunted game in the Santa Cruz River Valley from 10,000 BCE or before. We acknowledge these original caretakers of the desert.

We are grateful for what we learn from their customs and practices, to listen to Nature with their hearts and to care for creation in the spirit of Mother Earth.

We acknowledge the historical injustices and colonialism perpetrated on these Indigenous Peoples, past and present, and we strive to be mindful of our complicity.

Adapted by Parishioner Diana Robertson

The Liturgy of the Word

Please remember to silence your electronic devices.

The Season of Creation begins today with this festival service. It is a celebration of the life of the earth and a call to humanity to recognize our relationship with the earth. It is a recognition that God's incarnation is found not just in humanity, but in all of the created order. It celebrates God's presence with us, in the face of the stranger and in the beauty of a flower. It is also a cry of hope that all of humanity will recognize the sacredness of creation and the interconnectedness of everything in the cosmos. It is a religious statement that love of neighbor extends to the entire cosmos.

Prelude

Images of the cosmos

ORGAN PRELUDE: Arabesque

Louis Vierne

Greeting and Announcements

Silence

Native Flute

America's Wilderness

Produced by the National Park Service



The Call of the Wilderness

EDWARD ABBEY

The love of wilderness is more than a hunger for what is always beyond reach; it is also an expression of loyalty to the earth, the earth which bore us and sustains us. The only home we shall ever know, the only paradise we ever need...the paradise of which I write is the here and now, the actual, tangible, dogmatically real earth on which we stand...Wilderness is not a luxury but a necessity of the human spirit, and as vital to our lives as water and good bread. A civilization which destroys what little remains of the wild, the spare, the original, is cutting itself off from its origins and betraying the principle of civilization itself.

Silence

Canyon Wren call

At 10 a.m, the children process in animal outfits, streamers,
and earth symbols.

Processional Hymn



1. Hail the Earth that first ap - peared. Al - le - lu - ia!
2. Hail the rain - bow fly - ing high. Al - le - lu - ia!
3. Hail the plan - et blue and green. Al - le - lu - ia!
4. Hail our bod - y made with clay. Al - le - lu - ia!

When a word from God was heard. Al - le - lu - ia!
Spun by God a - cross the sky. Al - le - lu - ia!
Where the face of God is seen. Al - le - lu - ia!
Giv - en breath to praise and pray. Al - le - lu - ia!

Let the Earth a - rise and be. Al - le - lu - ia!
 Giv - ing Earth a sol - emn word. Al - le - lu - ia!
 Glo - ry fill - ing all the Earth. Al - le - lu - ia!
 Clay God hon - ored by God's birth. Al - le - lu - ia!

Filled with liv - ing mys - te - ry. Al - le - lu - ia!
 Nev - er - to un - leash a flood. Al - le - lu - ua!
 Cel - e - brat - ing ev - ery birth. Al - le - lu - ia!
 As a hu - man life on Earth. Al - le - lu - ia!

Words: Copyright © 1999 by Norman Habel.

Music: *Easter Hymn*, from *Lyræ Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.

77. 77 with Alleluias

Opening Acclamation

ADAPTED FROM : seasonofcreation.com
 Wilderness Sunday 2 and John Muir, John
 of the Mountains

Celebrant: Christ, we gather in your name to worship in this sanctuary called Earth,

People: **a planet filled with your presence, quivering in the forests, vibrating in the land,**

Celebrant: pulsating in the wilderness, shimmering in the rivers.

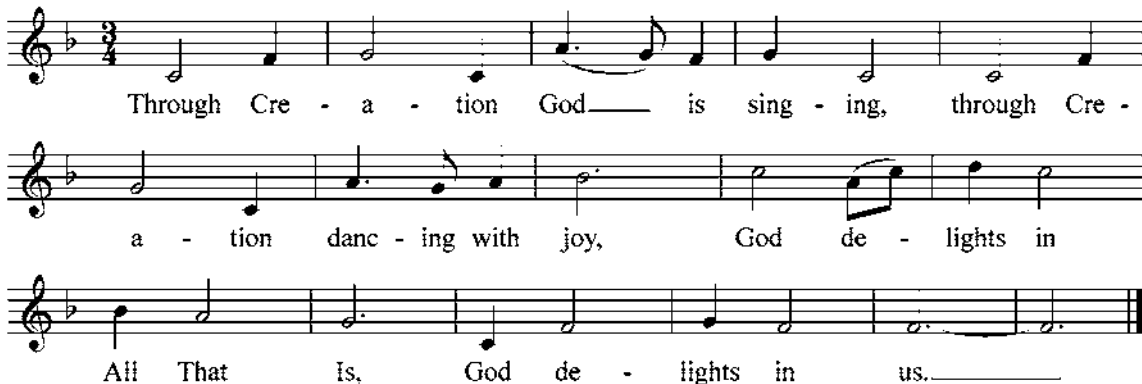
People: **God, reveal yourself to us, and show us your face in all creation.**

Celebrant: Because the clearest way into God's universe.

People: **is through a forest wilderness.**

Chant of Praise (10 a.m.)

Kristopher E. Lindquist



Through Cre - a - tion God is sing - ing, through Cre -
a - tion danc - ing with joy, God de - lights in
All That Is, God de - lights in us.

Music & text © 2001, 2005 KELmusic.com

The Collect of the Day

ADAPTED FROM *THE BOOK OF OCCASIONAL SERVICES,*
2018, CHURCH PUBLISHING.

Celebrant:

God, maker of marvels, you weave the planet and all its creatures together in kinship: Your unifying love is revealed in the interdependence of relationships in the complex world that you have made. Save us from the illusion that humankind is separate and alone, and join us in communion with all inhabitants of the universe, through Jesus Christ, our Liberator, who topples the diving walls, and by the power of your Holy Spirit; who lives and loves with you for ever and ever. **Amen.**

Celebrant: May Christ be with you.

People: **And also with you.**

Celebrant: Let us pray.

We Proclaim and Respond to the Word of God

A Reading from the Continuing Revelation of God

LINDA HOGAN

Remaining in this wilderness home, I have learned something of the lives here, their habits, their voices, and favored locations. Day and night, I listen... Learning an ecosystem is like learning another language. It begins with an intimate relationship with trees, underground organisms, air currents, animal lives with their numerous pathways crossing one another on their earth journeys, all living and breathing the same air, all the same heartbeat. This relationship takes in the foods and medicines that grow from rich earth, carefully tended. It is knowledge rarely taught our children in their lessons. Many of us, even as adults, do not have the opportunity to learn our world. How rare it is when one of us learns how wolves keep elk moving to different parts of a forest territory,

allowing the trees to survive and remain in healthy habitats. Another result of the world presence is also the continued clean and necessary water because the elk were not eating new growth, causing erosion and other events that destroyed rivers...A healthy forest in some locations also offers shaded waters, allowing trout and salmon to survive the heat of sunlight. Who would think that the uninterrupted presence of wolves could maintain a forest world, including waters and nesting places for bird populations with their living voices resonant in the newly deep-rooted shadows of leaves not eaten by elk and deer? How would we know these connections without many years of observation or without others available to teach us?

Sequence Music (7:45 a.m.)

The people may rise in body or spirit.

WE'RE BOUND ON A JOURNEY

1 We're bound on a jour - ney a - cross the wide wa - ters; we
 2 Our sail - ing com - pan - ions are all liv - ing spe - cies— we'd
 3 God gave us a gar - den so care - ful - ly plant - ed its

sail in the dark to a har - bour un - known. The
 have to make room if the di - no - saurs came— and
 fruits should sus - tain us for ev - er and aye; Oh!

birds and the beasts and all God's sons and daugh - ters, our
 nei - ther for them nor for us is it ea - sy to -
 nev - er a - gain will we take it for grant - ed or

ship is a plan - et and we are a - lone. Take
 ge - ther so cramped in this shake - a - ble frame. Take
 need - less - ly gam - ble our birth - right a - way! Take

heart and good cheer though the floods are a - ris - ing; we
 heart and good cheer you poor pan - ther and bi - son, poor
 heart and good cheer while the floods are a - ris - ing; we'll

hear the rain fall and we hear the storm roar, but be -
 wood - louse, and shrew mouse, tho' tri - als be sore. Our
 join heart and hand on Mount Ar - a - rat's shore. This

yond are the hands that the whole world re - lies on: our
 Cap - tain we have to the fur - thest ho - ri - zon, our
 world is for cher - ish - ing, lov - ing and prais - ing our

Mak - er, Re - deem - er and friend ev - er - more.

No. 95, *Sing a New Creation*
 Text: Elliot Rose. © Estate of Elliot Rose. Reprinted under OneLicense.net A-706019. 12 11 12 11D
 Music: Melody Becca Whitla, 1994, ©; harm. Michael Capon, 2014, ©. JOURNEY

A Reading from the Holy Gospel

Matthew 4:1-4,
FIRST NATIONS VERSION

Diácono: Santo Evangelio de nuestro Salvador Jesucristo, según Marcos.

***Pueblo:* ¡Gloria a ti, Cristo!**

Deacon: The Holy Gospel of our Savior Jesus Christ according to Mark.

***People:* Glory to you, O Christ.**

Jesus followed the guidance of the Spirit, who took him into the desert wilderness to be tested by Accuser, the evil trickster snake. For forty days and nights Jesus ate nothing; his body became weak and his hunger grew strong. When the evil snake saw that Jesus was weak and hungry, he came to him and whispered in his ear. “Are you the Son of the Great Spirit?” he hissed. “Prove it by turning these stones into bread.”

“The Sacred Teachings are clear,” Jesus said. “Human beings cannot live only on bread, but on all the words that come from the mouth of the Great Spirit.”

Deacon: The Gospel of Jesus Christ.

***Pueblo:* Praise to you, O Christ.**

Diácono: El Evangelio del Jesucristo.

***Pueblo:* Te alabamos, Cristo.**

THE SERMON

PREACHER: *THE REV. STEVE KEPLINGER*

A period of silence follows the Sermon, marked with the meditation bell.

An Environmentalist's Creed

ADAPTED FROM
[http://schools.alcdsb.on.ca/environmentaled/Environmental Prayers/Prayers for Creation](http://schools.alcdsb.on.ca/environmentaled/Environmental%20Prayers/Prayers%20for%20Creation)

The people may rise in body or spirit. An EcoSchools Resource.pdf

ALL:

We believe in God, the Creator of the universe and all that it contains.

We believe that God is love and that God's love is evident in all created things. We believe that everything exists for a purpose.

We believe that we can learn of this purpose only after we acknowledge the sacred harmony of the universe.

We believe that in God's son, Jesus, is revealed the ultimate purpose of humanity's existence —

to experience God's love to the fullest and to share that love with all of Creation.

We believe that our efforts to love are tied to all of Creation; That when any created thing is reduced from being all that it can be, it reduces our capacity to become all that we might be come.

We believe that we have been called in a special way to care for our planet.

We believe that God's Spirit can be experienced in all of Creation.

We believe that the Church is called to be a caretaker not just of souls but of every created thing. We believe that Jesus' resurrection points to the transformation of Creation itself.

We believe that, with God's love, the effects of sin can be overcome in our lives and in the life of the world.

We look forward to the renewal of every created thing. Amen.

Prayers of the People

ADAPTED FROM THE BOOK OF OCCASIONAL SERVICES,
2018, CHURCH PUBLISHING

The people may rise in body or spirit.

7:45 Each prayer is read by a different member of the congregation. Please free to participate by reading a prayer.

10:00 For the sake of live-streaming choir members will represent the entire congregation in reciting prayers.

Intercessor: In the beginning,
God was.
Here and now,
God is.

In the future,
God will continue to be.

Intercessor: Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

Silence

God, Giver of life,
Connect us to your earth.

Intercessor: Breath of life, receive our thanks for the beauty of our desert and all who dwell in it, and grant us the wisdom and will to preserve it.

Silence

God, Giver of life,
Connect us with our desert.

Intercessor: Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, Giver of life,
Connect us with the pain of creation.

Intercessor: Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well being.

God, Giver of life,
Connect us with the creatures of the world.

Intercessor: Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, Giver of life,
Connect us, Congress, and the President with the land contained in America's Red Rock Wilderness Act.

Intercessor: Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life,
Connect us with the wild.

Intercessor: Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, Giver of life,
Connect us to the biodiversity of the planet and its needs.

Intercessor: Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life,
Connect us with the healing of the planet.

Intercessor: Comforter of all the earth, sustain the people and animals of this congregation who desire or need your presence and help especially our companion animals.

Silence

God, Giver of life,
Connect us with our domestic siblings.

Intercessor: Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, including all the wildlife killed at the hands of humanity, and all the companion animals who have died this past year.

God, Giver of life,
Connect us with the Circle of Life.

The Collect Following the Prayers

source: Alaska Native and Native Hawaiian Liturgies, prepared for the 76th General Convention of the Episcopal Church, Anaheim, California, July 2009

People add their own prayers silently or aloud.

Celebrant:

[Gichi Manidoo,] Great Spirit God, we give you thanks for another day on this earth. We give you thanks for this day to enjoy the compassionate goodness of you, our Creator. We acknowledge with one mind our respect and gratefulness to all the sacred cycle of life. Bind us together in the circle of compassion to embrace all living creatures and one another. Amen.

We pray for the people of South Sudan; John Anyieth & Daruka Ajang; Carl & Carol Anderson; Darelle Bakeman; Beth Banks; Ava Berry; Jim and Rita Bott; Tom Doherty; Chris Eastoe; Jay Elliston; Argelia El Khayat & family including Yamila and Samyra; Cathy Jarvis; Francesca Jarvis; Molly & Kent Johnson; Lisa Jones; Dennis Kirchoff; Gretchen Knutson; Ron Knutson; Carla LaFontain; Juan Loo; Davey Martinez; Sylvia Merski; Judy and John Miller; Maribel Ortiz; Nanalee Raphael; Joanne Regina; Sam Riise & Family; Robert Rosenberg; Willie Schlentz; Tom and Sue Speer; Catherine Penn Williams and Steve Williams; Heather Williams; Amy; Carl & Gregory; Ed & Lee; Garland, Karen Myles, Jack Smart.

Prayer of Confession

ADAPTED FROM *THE BOOK OF OCCASIONAL SERVICES,*
2018, CHURCH PUBLISHING.

Deacon: Let us confess our sins against God, our neighbors, and God's creation.

People:

Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its diversity, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and preserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Teacher, Jesus Christ. Amen.

The Absolution was composed and/or adapted by The Rev. Steve Keplinger

Celebrant:

May the God of Creation pardon us for the sins that we heap upon God's earth, our island home. May the Creator refresh us and renew us with love, and guide us again to see all of the cosmos as our kin. Give us the strength to protect all of God's world as a Mother protects her children. And may the blessing of Grandfather Creator, Christ Liberator, and Spirit Sister be upon us and all of the cosmos. **Amen.**

The Peace (7:45 & 10 a.m.)

Celebrant: The peace of God be always with you.

People: *And also with you.*

Meditation bell will be rung to bring us back to silence.

The Liturgy of the Table

Offertory Sentence

Celebrant: The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing.

Offertory Music (7:45 a.m.)

Offertory Anthem (10 a.m.)

BOB THIELE AND GEORGE DAVID WEISS

WHAT A WONDERFUL WORLD

I see trees of green, red roses too
I see them bloom for me and you
And I think to myself what a wonderful world

I see skies of blue and clouds of white
The bright blessed day, the dark sacred night
And I think to myself what a wonderful world

The colors of the rainbow so pretty in the sky
Are also on the faces of people going by
I see friends shaking hands saying how do you do
They're really saying I love you

I hear babies crying, I watch them grow
They'll learn much more than I'll never know
And I think to myself what a wonderful world
Yes I think to myself what a wonderful world

Prayer over the Gifts

Celebrant: Giver of life, receive all we offer this day.

People: Let the Spirit you bestow on your Church continue to work in the world through the hearts and hands of all. Amen.

Table Chant

The people may rise in body or spirit.

Kristopher E. Lindquist

Refrain



From the fruit of your Cre - a - tion Bread and wine we bring to share,



From the boun - ty of the Plan - et That you give to hu - man care.

Verse



By your Spir - it all is sac - red So your Pres - ence may ap - pear,



In thanks - giv - ing cel - e - bra - tion For your peo - ple gath - ered here.

*Repeat
Refrain*

Music & text © 2001, 2005 KEL

The Great Thanksgiving

THE EUCHARISTIC PRAYER WAS WRITTEN BY STEVER KEPLINGER

Celebrant: God is with us.

People: God is present here.

Celebrant: Rejoice! Lift up your hearts.

People: We lift our hearts to the Most High.

Celebrant: Let us give thanks to the Holy One.

People: It is right to offer thanks and praise.

Celebrant:

We do praise you, our intimate God, the one who is with us, and with all of creation, the source of this magical, mystical, sensual, beautiful, earth. From microbes to whales you have created all of us. We are privileged to be a strand in all of your creation, including this strange and wonderful home, our earth, the open sky above, the dazzling array of stars and planets, and the unfathomable galaxies beyond us. You have blessed us with a world of infinite variety and beauty, a land of mountains and meadows, canyons and valleys, deserts and jungles. Over and through this land you have provided oceans teeming with life, streams and rivers, crystal clear lakes, and cascading waterfalls. We share this land with all of your creatures, from mosquito to mountain lion, from seal to scorpion. You have formed all of this, this land of such intense wildness and beauty.

Therefore, we praise you, O Sacred One, joining our voices with the cry of your animals, the rocks, the stars, the Moon, the Sun, and all the universe as we shout with joy:

Sanctus

78

Commissioned by Grace St. Paul's Episcopal Church, Tucson AZ
Christina Jarvis, Music Director

Holy 7: Holy God Mysterious, God Revealed

K.E.L.

Kristopher E. Lindquist
Tucson, 2008

Refrain

G/A D D/F# G D/F# G

Ho - ly, ho - ly, Ho - ly, ho - ly, God mys - ter - ious, God re - vealed,

D bmin G Asus bmin7 *To Verse* D/F# G emin7 D D/C#

Ho - ly, ho - ly, Ho - ly, ho - ly, God com - pas - sion - ate, God of love.

Final Ending
D/F# G emin7 D bmin7 D/F# G emin7 D

pas - sion - ate, God of love. God com - pas - sion - ate, God of love.

Music and text © 2008 Kristopher Erik Lindquist. All rights reserved. www.KELmusic.com

Verse

bmin bmin/A GMaj7 emin

The u - ni - verse you fill with won - der, the Earth you

Detailed description: This block contains the first system of music for the verse. It features a vocal line in treble clef and a piano accompaniment in grand staff (treble and bass clefs). The key signature has two sharps (F# and C#). The time signature is 4/4. Above the vocal line, the chords bmin, bmin/A, GMaj7, and emin are indicated. The lyrics are 'The u - ni - verse you fill with won - der, the Earth you'.

f#min A bmin f#min7/A

fill with your own Life, The Christ you send to us to

Detailed description: This block contains the second system of music for the verse. It features a vocal line in treble clef and a piano accompaniment in grand staff. The key signature remains two sharps. Above the vocal line, the chords f#min, A, bmin, and f#min7/A are indicated. The lyrics are 'fill with your own Life, The Christ you send to us to'.

GMaj7 emin/G emin C+9 Asus A

show your Way, Ho - san - na! the Blessed One!

Repeat Refrain

Detailed description: This block contains the third system of music for the verse. It features a vocal line in treble clef and a piano accompaniment in grand staff. Above the vocal line, the chords GMaj7, emin/G, emin, C+9, Asus, and A are indicated. The lyrics are 'show your Way, Ho - san - na! the Blessed One!'. The system concludes with the instruction 'Repeat Refrain'.

The Celebrant continues:

We bless you and thank you Gracious God for all of these gifts, and for weaving us, the web of humanity, into this world. But instead of caring deeply for this most perfect of creations, the universe beyond our comprehension and this earth in which we live, we have rebelled against it, against ourselves, against You. We disregarded the interconnected web of life in which we live. Instead of loving it as a mother loves her child, we put ourselves above it, as if it was something we could own. It became something to control rather than a part of us and a part of you.

Each time you have called us back, called us to understand that we are not masters of the earth, but instead a part of the earth. You continually remind us that caring for you means caring for your earth and for each other.

People and Celebrant:

Then, All-Holy God, you sent Jesus Christ to be among us. Through His incarnation, You taught us that You are always with us and all of the world. He showed us the way to grace and freedom, and how to show compassion to each other and the world. He gathered a people as your own and filled us with longing for justice and peace for all of creation. Keep us ever vigilant to follow his example so that we may bring about Your reign that He opened for us, through his life, his death, and his resurrection. It is a reign where all your creation will be one.

Celebrant:

On the night before he died, Jesus came to table with those he loved. Recalling his own actions of feeding the poor and eating with the outcast, he took bread, gave thanks to You, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this in memory of me."

When supper was ended, he took a cup of wine and gave thanks to You, and passed the cup among his friends and said: "Take this all of you and drink from it, this is the cup of my blood, the blood of the new and everlasting covenant, do this in memory of me."

Deacon: Therefore, let us pray:

People and Celebrant:

Gracious God among us, help us to feel your presence, and give us the strength to serve your creation and your people this day and every day.

Celebrant:

Now gathered at your table, God of Creation, and remembering what Jesus Christ

+Pour out your Spirit upon these gifts, O Sacred One. May they become for us the Body and Blood of Christ, just as we, your people, are that same Body. + Breathe your Spirit upon us also and upon the entire earth. Make us one with your earth, so that all of Creation may become one with your Body.

People and Celebrant:

Bring all of us, from every clan, tribe, and nation together, to feast upon your abundant banquet, prepared from the fruits of your earth and made possible by the redemption of your Christ.

Celebrant:

Through Jesus Christ, in the unity of the entire Universe, all glory and honor to God and Creator, for ever and ever. AMEN.

The Lord's Prayer (A New Zealand Prayer Book)

The people may rise in body or spirit.

Deacon: As our Savior Christ has taught us, we now pray,

Eternal Spirit,

Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Father and Mother of us all,

Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice be followed

by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom

sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,

now and for ever. Amen.

The Breaking of the Bread

Fraction Anthem

ADAPTED FROM OTHER TEXTS BY THE REV. STEVE KEPLINGER

Celebrant: Be known to us, risen Christ, in the breaking of the bread.

People: **Alleluia. The bread which we break makes all of us one with you. Alleluia.**

The Invitation to Communion

Celebrant: The Gifts of God for the People of God.

The Communion

Everyone is invited to receive Holy Communion. Communion will be served in one kind. There will be two stations. Gluten-free wafers are available as an option. Please signal your need when you reach the rail. You will have an opportunity to pick up the wafer yourself.

Communion Music (7:45 AM)

Communion Hymn (10 AM)

TOUCH THE EARTH LIGHTLY

No. 713, GLORY TO GOD



1 Touch the earth light - ly, use the earth gent - ly,
2 We who en - dan - ger, who cre - ate hun - ger,
3 Let there be green - ing, birth from the burn - ing,
4 God of all liv - ing, God of all lov - ing,



nour - ish the life of the world in our care:
a - gents of death for all crea - tures that live,
wa - ter that bless - es and air that is sweet,
God of the seed - ling, the snow, and the sun,



gift of great won - der, ours to sur - ren - der,
we who would fos - ter clouds of di - sas - ter,
health in God's gar - den, hope in God's chil - dren,
teach us, de - flect us, Christ re - con - nect us,



trust for the chil - dren to - mor - row will bear.
God of our plan - et, fore - stall and for - give!
re - gen - er - a - tion that peace will com - plete.
us - ing us gent - ly and mak - ing us one.

An Australian aboriginal saying opens this gentle hymn from New Zealand on the stewardship of creation. "Clouds of disaster" in the second stanza refers to the testing of nuclear devices then occurring in the Pacific Ocean, but the concern for all created things is timeless.

TEXT: Shirley Erena Murray, 1991

No. 713, Glory to God (Presbyterian Church (U.S.A.))

TENDERNESS

MUSIC: Colin Gibson, 1992

5.5.10.D

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Postcommunion Prayer (7:45 & 10a.m.)

EDWARD ABBEY

The people may rise in body or spirit.

Celebrant: Let us pray.

Celebrant:

May your trails be crooked, winding, lonesome, dangerous, leading to the most amazing view. May your rivers flow without end, meandering through pastoral valleys tinkling with bells, past temples and castles and poets' towers into a dark primeval forest where tigers belch and monkeys howl, through miasmal and mysterious swamps and down into a desert of red rock, blue mesas, domes and pinnacles and grottos of endless stone, and down again into a deep vast ancient unknown chasm where bars of sunlight blaze on profiled cliffs, where deer walk across the white sand beaches, where storms come and go as lightning clangs upon the high crags, where something strange and beautiful and more full of wonder than your deepest dreams wait for you—beyond that next turning of the canyon walls. **Amen.**

The people may rise in body or spirit.

Blessing

ADAPTED FROM KATHY GALLOWAY AND FOUND IN *LIVING FAITHFULLY IN THE TIME OF CREATION*

Let us go out giving thanks for the wilderness.

Let us go out in unity with all who seek to preserve the earth.

Let us go out in the conviction that change is possible
and climate disaster is not inevitable.

And the blessing of God the Creator, Christ the Liberator,
and Spirit, the Sustainer of all life in the cosmos,

be with you, and all of the animals of the planet, now and always.

Amen.

Recessional Hymn

ALL CREATURES OF THE UNIVERSE

NO. 400, REDACTED BY KARI MCBRIDE

7:45AM, STANZ 1-3

10AM, STANZ 1-4



1. All crea-tures of the u - ni - verse, Praise God, who brought all things to
2. And this blue plan - et, glo - rious earth, teem - ing with count - less forms di -
3. Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
4. Swift flow - ing wa - ter, pure and clear, make mu - sic for your God to
5. Now with af - fec - tion in your heart, lov - ing all oth - ers, take your
6. And e - ven you, most gen - tle death, wait - ing to hush our fi - nal
7. Let all things their cre - a - tor bless, give thanks to God with grate - ful -



birth: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
verse, Sing your prais - es, al - le - lu - ia! All flowers and
loft, Al - le - lu - ia, al - le - lu - ia! Fair ris - ing
hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
part, O _____ sing now: Al - le - lu - ia! All you that
breath, Sing your prais - es, al - le - lu - ia! You lead back
ness: Sing your prais - es, al - le - lu - ia! Praise to the



sun with gold - en beams, pale sil - ver moon that gent - ly gleams:
fruits that in you grow life's great com - plex - i - ty do show:
morn, with praise re - joice, stars night - ly shin - ing, find a voice:
tense and fierce - ly bright, you give the world your warmth and light:
pain and sor - row bear, praise God, who grieves your ev - ery care:
home the child of God, path - way that count - less ag - es trod:
one who made all things; with joy - ful voic - es, ev - er sing:



O sing prais - es, O sing prais - es, Al - le - lu - ia,
O sing prais - es, O sing prais - es, Al - le - lu - ia,
O sing prais - es, O sing prais - es, Al - le - lu - ia,
O sing prais - es, O sing prais - es, Al - le - lu - ia,
O sing prais - es, O sing prais - es, Al - le - lu - ia,
O sing prais - es, O sing prais - es, Al - le - lu - ia,
Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia,



birth: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 verse, Sing your prais - es, al - le - lu - ia! All flowers and
 loft, Al - le - lu - ia, al - le - lu - ia! Fair ris - ing
 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 part, O _____ sing now: Al - le - lu - ia! All you that
 breath, Sing your prais - es, al - le - lu - ia! You lead back
 ness: Sing your prais - es, al - le - lu - ia! Praise to the



sun with gold - en beams, pale sil - ver moon that gent - ly gleams:
 fruits that in you grow life's great com - plex - i - ty do show:
 morn, with praise re - joice, stars night - ly shin - ing, find a voice:
 tense and fierce - ly bright, you give the world your warmth and light:
 pain and sor - row bear, praise God, who grieves your ev - ery care:
 home the child of God, path - way that count - less ag - es trod:
 one who made all things; with joy - ful voic - es, ev - er sing:



○ sing prais - es, ○ sing prais - es, Al - le - lu - ia,
 ○ sing prais - es, ○ sing prais - es, Al - le - lu - ia,
 ○ sing prais - es, ○ sing prais - es, Al - le - lu - ia,
 ○ sing prais - es, ○ sing prais - es, Al - le - lu - ia,
 ○ sing prais - es, ○ sing prais - es, Al - le - lu - ia,
 ○ sing prais - es, ○ sing prais - es, Al - le - lu - ia,
 Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!
 al - le - lu - ia, al - le - lu - ia!
 al - le - lu - ia, al - le - lu - ia!
 al - le - lu - ia, al - le - lu - ia!
 al - le - lu - ia, al - le - lu - ia!
 al - le - lu - ia, al - le - lu - ia!
 al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Kari Boyd McBride
 Music: *Lass! uns erfreuen*, melody from *Anserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872-1958)

No. 400, *The Hymnal* 1982

88. 44. 88 with Refrain

Dismissal

Deacon: Go now, protect and celebrate Creation, welcome Wilderness, embrace Earth, Revel in God's wonder present in the deserts, the oceans, and the forests. Then bring that love of wilderness to all of the world. Alleluia! Alleluia!

People: Thanks to be God! Alleluia! Alleluia!

Postlude

Mode de Sol (Mode of G), from Eight Modal Pieces Jean Langlais

SERVICE PARTICIPANTS, 7:45 a.m.

DEACON:	The Rev. Donald Eager
READER:	Sharon Makenze
USHER:	Dave Coatsworth
ALTAR GUILD:	Yvonne Maynard, Rebecca Dickinson
ORGANIST:	David Wachter
GOSPEL	
IN SPANISH:	Peggy Scott

SERVICE PARTICIPANTS, 10 a.m.

DEACON:	The Rev. Nancy Meister
READER:	Lilah Cooper
CANTOR:	Christina Jarvis
ACOLYTE:	Edwin Andrade Erick Marin
USHER:	Cindy Sorrenson Sinead Jackson
ALTAR GUILD:	Barbara Morehouse, Karen McVean Lisa James Sr. Alexander Zarris
ORGANIST:	David Wachter
Facebook Livestream Production:	Bruce Anderson
Edited Video Production:	Jesse Thrall
TRUMPET:	Jason Carder
GOSPEL IN SPANISH:	Fiona Fischer

Listings of lay ministers are subject to last-minute changes after the bulletin is printed.



PRAYERS

WE HOLD THE FOLLOWING IN OUR PRAYERS TODAY:

We hold the following in our prayers today:

We pray for Michael, our Presiding Bishop; Jennifer, our Bishop; Steve, our Rector; Richard, our Associate Rector; and the clergy and staff who serve Grace St. Paul's; The Anglican Church in Aotearoa, New Zealand and Polynesia; St. Alban's in Tucson; Tucson Mountain Baptist Church.

We pray for peace in Zimbabwe, Syria, Congo, Sudan, Gaza, and in all places. We pray for the men and women in detention in Eloy. We pray for those in Wilmot State Prison. We pray for those in the military, especially those serving in combat zones.

We pray for the people of South Sudan; John Anyieth & Daruka Ajang; The family & friends of Jacqueline Claudine Alquist; Carl & Carol Anderson; Darelle Bakeman; Beth Banks; Ava Berry; Jim and Rita Bott; Tom Doherty; Chris Eastoe; Jay Elliston; Albert Ericson; George Estrella; Mary Fitzgerald; Al Garcia; Michel, Maria, and Felicia Frontain & Ric Wood; James Gooden; Fr. Steve and Jean Keplinger & Family; Argelia El Khayat & family including Yamila and Samyra; Cathy Jarvis; Molly & Kent Johnson; Lisa Jones; Dennis Kirchoff; Gretchen Knutson; Ron Knutson; Carla LaFontain; Juan Loo; Sylvia Merski; Judy & John Miller; Nancy Moritz; Karen Myles; Maribel Ortiz; Nanalee Raphael; Joanne Regina; The Freed Family; Sam Riise & Family; The Rodriguez family; Robert Rosenberg; Willie Schlentz; Tom and Sue Speer; Catherine Penn Williams and Steve Williams; Heather Williams; Amy; Carl & Gregory; Derek; Ed & Lee; Garland; Haley Jordan; Londo; Mary Ann; Maryn Lacey; Melinda Marie, Sherry, Waynor.

We pray for those who have died, including Michael Goodman and Michael McVean.

We hold in prayer animal companions who are in need, especially Samantha, the vaquitas of the Gulf of California, and the abandoned animals in the Ukraine.

We hold in prayer our animal companions who have died. We pray also for those who have died in the desert on our border and all those who have died in Ukraine.

PRAYER LIST GUIDELINES:

Names of parishioners submitted this week will remain on the list during the current month. Please email bulletins@grace-stpauls.org to add a name to the list printed in the bulletin. Names of non-parishioners, including relatives of parishioners, will remain on the prayers for one week only, please call the church office each week by 4 p.m. on Tuesday to renew, or send another email. Full names will be listed unless "first name only" is requested.



GSP ANNOUNCEMENTS

Modest Tax Savings for Church Donations

If you do not itemize deductions for federal and state income tax returns you can still claim a modest income tax savings for your contribution to Grace St. Paul's. Federal taxes permit up to \$600 deduction from taxable income for joint returns (up to \$300 for single filing status) for 2021. Arizona permits a 25% deduction from taxable income for church donations or other charitable donation not qualifying for the various tax credits. Consult with your tax advisor for details. -- Wil Harri, **Treasurer**

Grace St Paul's Loss and Grief Spiritual Support Group

September 9 through Oct 14, 2022

Over the past couple years, we have each had to re-examine how to be a spiritual participant in life. Now, as society opens up we are trying to find a new "normal." It's important, however, to take time to lament and grieve our losses, such as the lives of people we loved, financial security, and social interaction. Loss typically precedes grief, and allowing ourselves to move through both can be an important part of our spiritual journey.

Grace St Paul's Loss and Grief Spiritual Support Group will be a safe place to explore our shared experiences and to engage the potential for spiritual transformation. The group is experiential, with guided meditations, prayer, and short readings (especially from our book *Breathing Light*). You also will have opportunities to share your experiences of grief and hope. All people who have experienced any kind of loss and grief are welcome.

We will meet for six weeks on FRIDAY afternoons, from 4pm to 5:30 pm, beginning September 9, 2021. These meetings will be offered on Zoom. The co-facilitators will be the Rev. Laurie Finn and the Rev. Dr. Delle McCormick. Know that your sharing will be confidential, and all materials will be provided free of charge. Please preregister by calling the Church Office at 520-327-6857. If you have participated in the past, please join us again.

Blankets, Towels Needed for Homeless Animals

Pima County Animal Shelter (PACC) depends on the community for donations of old or new blankets, towels and pet beds. The need is ongoing and these items are crucial in helping the homeless animals at PACC become more adoptable by providing them with comfort, security and warmth. Please note: The location of the donation box for PACC has changed, it is now located in the church office!!

Please place your animal comfort items in the donation box (with the doggie picture on it) in the church office during regular office hours. Mon-Thu, 9 a.m. - 4 p.m.; Fri, 9 a.m. - 12 noon. The homeless pets at PACC will be so very grateful!! ~Sponsored by the Animals & Spirituality Ministry

Volunteers Needed

We are looking for a few more volunteers to assist us with our Giving and Receiving campaign this year. If you are looking for a way to support GSP and you can donate about four hours a month over the next four months to assist with our pledge drive campaign, you could make a great impact on the health of our community.

To volunteer or for more information, contact Steve+ or Brooke this coming week.

Thank you!

Pet Food Drive

It's time for a pet food drive at Grace St Paul's! We have not held one in a while, and the fur-faces are pretty hungry!

Please consider commemorating the Season of Creation by bringing a gift bag of dog and/or cat food for our guests of Joseph's Pantry. Just bring an unopened bag of dog and/or cat food to the church on a Sunday morning beginning now through October 15, and put it with the Pantry shopping basket at the church side door. You can also bring unopened bags of food to the church office during regular office hours--9am-4pm, Mon through Thurs, and 9am-noon, Fridays, through October 15.

We are one of the few religious/spiritual centers that offer dog and cat food for those who are unsheltered and have pets. The food will be bagged by Pantry volunteers and distributed to our guests who have dogs and cats in need of food--and there are many.

If you have any questions, feel free to ask Rev Laurie Finn in person or through the church office at 520-327-6857. Thank you so much.

Mental Health Series @ GSP

Join us for this once a month Sunday Series presented by NAMI where we learn about mental health for ourselves and others.

Coffee Hour will be held after church on these dates before the sessions begin. In McBride Hall. RSVP to Jessica.

presented by



National Alliance on Mental Illness

Find Help. Find Hope.

Southern Arizona

AUG
28

YOUTH MENTAL HEALTH: ENDING THE SILENCE

12-1p.m. Youth Session (NAMI, Youth, Jessica & Will)

1-2p.m. Adult Session (Youth Group is during this time)

SEPT
4

SUICIDE PREVENTION

12-1p.m. Session for all

Facts, who's at risk, warning signs, what to do.

OCT
9

ADULT MENTAL HEALTH: IN OUR OWN VOICE

12-1p.m. Session for all

What is it like to live with a mental illness?

Grace St. Paul's, 2331 E. Adams St. Tucson, AZ 85719, (520) 327-6857



Pastries & Playgrounds

Family Breakfast, First Sunday of the Month
@ GSP, 9:00a.m., Sept 4, Oct 2, Nov 6, Dec 4

Let the kids play before church, have some
coffee or tea, and enjoy getting to know
one another!

Hosted by Jessica.

HELP UKRAINIAN REFUGEES



Photo: Gabriel Finkler (1-6)

Episcopal Relief & Development is working closely with Anglican agencies and ecumenical partners to meet the urgent humanitarian needs of Ukrainian refugees in Europe. People quickly packed up and fled Ukraine to safety and are now in need of basic supplies and will need long-term support. Your contribution to the Episcopal Relief & Development International Disaster Response Fund will help provide clothing, food, water and other items.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to the International Disaster Response Fund at episcopalrelief.org/ukraine-crisis.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.



Episcopal Relief & Development
Working Together for Lasting Change
www.episcopalrelief.org
1.866.312.4325

Please make checks payable to Episcopal Relief & Development.
Mail to P.O. Box 7058
Merrifield VA 22116-7058.

Name _____

Address _____

City, State, Zip _____

Your email address _____

Phone Number _____

Enclosed is my gift to the International Disaster Response Fund to assist those who are in need.

\$50 \$100 \$250 \$500
 \$1,000 \$2,500 \$5,000 Other \$_____

FOR CREDIT CARD DONATIONS

Please charge my gift to my:

VISA MasterCard
 AMEX Discover

Name of your church _____ City _____

Account number _____ Expiration date _____

Name on card _____

Signature _____

All gifts are tax-deductible.

802-1



YOUTH Question of the Day

Each week, our youth will be discussing a question related to the readings of the day and what is happening in our world. They also might make good discussion questions for the entire parish.

Today's Question:

What was your favorite time outdoors?

Your Notes:

Who's Who at Grace St. Paul's

VESTRY

Steve Mattix, *Senior Warden*
Angel Wang, *Junior Warden*
Rob Rauh, *Chancellor*
Wil Harri, *Treasurer*

Vestry Members:

Paul Hetland
Marge King
Dennis Kirchoff
Jill McCollum
Christian Pane
Courtney Pulitzer Joubaud
Betty Rathbone
Patty Rushing
Beatrice Washburn

CLERGY

Jennifer Reddall, *Bishop of Arizona*
Richard Mallory, *Associate Rector*
Gary Cyr, Mary Delaney, Joe Fitzgerald, Steve Kelsey, *Priest Associates*
Donald Eager, Laurie Finn, Nancy Meister, *Deacons*
Dr. Delle McCormick, *Clergy Associate*
Lynn Marie Hunter, *Interfaith Minister*
Steve Keplinger, *Rector*

STAFF

Jane Click, *Pianist; Lieto Ensemble*
Argelia El-Khayat, *Nurser Worker*
Christina Jarvis, *Music Director*
Brooke Callaway, *Paris Administrator*
Jessica Swift, *Director of Children, Youth & Family Ministries*
Laurie, Finn, *Director of Social Justice in Action*
David Wachter, *Organist*
James White, *Sexton*
Vanessa Corona, *Bulletin*
Ronni Rose Swanson, *Graphics Consultant*

CONSULTANT

Patti Morrison, *Bookkeeper*

NURSERY WORKER

Argelia El-Khayat

NURSERY VOLUNTEERS

Ellen Caldwell, Eilenn Mundt

CHILDREN AND YOUTH SPIRITUAL FORMATION LEADERS

Koni Bennett	Will Brinckerhoff
Ellen Caldwell	Madeleine Caldwell
Dave Goodrich	Argelia El-Khayat
Deacon Laurie Finn	Anne Harri
Jennifer Katcher	Eileen Mundt
Christian Payne	Mary Prasciunas
Maria Ramirez	Betty Rathbone
Lisa Swift	Kari Joy Thomas